

GRANT COUNTY COURT AGENDA

March 2, 2022

Attendees are asked to silence cell phones before entering the meeting

CALL IN BY USING THE FOLLOWING INSTRUCTIONS: Dial 541-575-4014. When asked, enter Conference ID number 8357#. When asked, enter Pin number 4499#. **Mute your phone by pressing *6**

The court reserves the right to recess to Executive Session as may be required at any time during this meeting, ORS 192.660(2). Special arrangements for handicap accessibility may be requested by contacting the County Court in advance. The County Court Agenda is available at the contact points listed below.

- 9:00 am Call to Order, Flag Salute
9:05 am Agenda Review, Announcements and Special Reports
9:10 am Approve the Minutes of February 16, 2022
- 9:15 am **A. Sheriff Todd McKinley**
Present 2021-2023 Biennial Plan
- 9:30 am **B. Community Member Katy Nelson**
Discuss SnakeRAC report on wolves
- 9:35 am **C. Roadmaster Alan Hickerson**
Request purchase of used loader
- 9:45 am **D. Commissioner Palmer**
Discuss department office space
- 10:00 am **E. Commissioner Palmer**
Discuss current policing status

GENERAL ORDERS – will be discussed as time allows

- F. RESOLUTIONS:** **F1.** Resolution No. 22-06, **F2.** Resolution No. 22-07
G. ARPA FUNDING REQUESTS: **G1.** Airport locksmith invoice, **G2.** Sheriff's Dept. lost revenue, **G3.** Fairgrounds facilities cost
H. District Attorney comp time request
I. Approve contract for new audit year
J. Discuss rescinding Covid emergency order

The court will approve Claims on March 16, 2022 at 8:00 am.

The next regularly scheduled County Court meeting will be on March 16, 2022.